

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SNJPSNMS TRUST HR PRI.SCH. HUKKERI BELGAUM KK
2	AFFILIATION NO.(IF APPLICABLE)	830743
3	SCHOOL CODE (IF APPLICABLE)	45880
4	COMPLETE ADDRESS WITH PIN CODE	S N J P S N M S TRUST HR PRIMARY SC, NIDASOSHI, TQ.HUKKERI, BELGAUM, - 591236
5	PRINCIPAL NAME	UMESH B. NAIK
6	PRINCIPAL QUALIFICATION	BTECH, BED
7	SCHOOL EMAIL ID	sjpn_trustsch_nidasoshi@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08333278833

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sjpntrustschool.org/B1%20EXTENSION%20OF%20GENERAL%20AFFILIATION_20230727_0001.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sjpntrustschool.org/B2%20trust%20registration%20and%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sjpntrustschool.org/B3%20NOC_20230727_0001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sjpntrustschool.org/B4%20RENEWAL%20OF%20RECOGNITION_20230727_0001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sjpntrustschool.org/B5%20BUIDING%20SAFETY%20CERTIFICATE_20230727_0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sjpntrustschool.org/B6%20FIRE%20AND%20EMERGENCY_20230727_0001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sjpntrustschool.org/B7%20SELF%20CERTIFICATION_20230727_0001.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sjpntrustschool.org/B8%20SAFE%20DRINKING%20WATER_20230727_0001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sjntrustschool.org/C1%20FEES%20STRUCTURE_20230727_0001.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sjntrustschool.org/C2%20SCHOOL%20PLANNER_20230727_0001.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sjntrustschool.org/C3%20SMC%20COMMITTEE%20MEMBERS_20230727_0001.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sjntrustschool.org/C4%20PARENTS%20TEACHERS%20ASSOCIATION%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sjntrustschool.org/C5%20RESULT%20OF%20BOARD%20EXAM_20230727_0001.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMESH BALASAHEB NAIK
2	TOTAL NO. OF TEACHERS	61
	PGT	20
	TGT	21
	PRT	09
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	ANITA I KADOLI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHANDAN S BILLUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	87	84	96.55%	
2	2024-25	116	116	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55.14
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	51
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4UZPHL1rMrQ